#### SUMMARY OF COUNCIL AND COMMITTEE MEETINGS **RES/ORD ACTION SUBJECT**

## Tuesday, October 1, 2002

9:00-10:00 BREAKFAST MEETING Discussion

with Housing Opportunities Commission (6th floor Council Conference Room) (Healy)

(.5) 10:00-10:30 **INTERVIEW** - Board of Held interview

Appeals Applicants (6th floor Council Conference Room) (Ferber)

10:30-11:15 **PROPOSED CLOSED** Held closed session

**SESSION** to consult with counsel to obtain legal advice, pursuant to Maryland Code, State Government Article, §10-508 (a)(7). Topic is Caffrey vs Department of Liquor Control (6th Floor Council Conference Room) (Faden)

11:30 **INVOCATION** 

Held moment of Silence

#### 11:35 GENERAL BUSINESS

A. **Announcement** - Agenda None

and Calendar Changes (Lauer)

B. **Action** - Approval of Minutes: Approved (6y; ND, MP, IL ta)\* September 17 and September 19, 2002 (Edgar)

C. Acknowledgement - Receipt None (1) of Petitions (McGuire)

#### (2) 11:40 CONSENT CALENDAR 9v\*

A. **Introduction** - Resolution to Introduced

establish FY04 Spending Control Limits for the Washington Suburban Sanitary Commission (Levchenko)

T&E Committee worksession tentatively scheduled for 10/7/02 at 2:00 pm; Public Hearing/Action is scheduled for 10/8/02 at 1:30 pm.

B. **Introduction** - Resolution in Introduced

support of State Financing for Hampshire Village in Silver Spring (Trombka)

RES/ORD SUBJECT ACTION

C. **Introduction** - Supplemental Introduced

Appropriation to the County Government's FY03 Operating Budget, Department of Health and Human Services - \$724,250 for Youth Strategies Consolidated Grant (Source: Governor's Office of Crime Control & Prevention) (Planell)

Public Hearing is scheduled

for 10/15/02 at 1:30 pm.

D. **Introduction** - Special Introduced

Appropriation to the County Government's FY03 Operating Budget, Montgomery County Fire and Rescue Service - \$544,150 to conduct annual inspections of all public and private schools (Source: Fire Tax District Undesignated Reserves) (Davidson)

PS Committee worksession tentatively scheduled for 10/03/02 at 9:00 am; Public Hearing is scheduled for 10/08/02 at 1:30 pm.

E. **Action** - Resolutions to transfer project balance within the Montgomery County Public Schools' FY03 Capital Budget and FY03-08 Capital Improvements Program: (Planell)

**R-14-1432** • \$337,950 from Travilah Adopted

Elementary School Addition Project and Weller Road Elementary School Addition Project to MCPS Local Unliquidated Surplus Account (Source: G.O. Bonds)

**R-14-1433** • \$337,950 from MCPS Local Adopted

Unliquidated Surplus Account to Walter Johnson High School Addition Project (Source: G.O.

Bonds)

**R-14-1434** F. **Action** - Resolution for Adopted

Categorical Transfers for Montgomery County Public Schools' FY02 Operating Budget (Planell)

RES/ORD	SUBJECT	ACTION
R-14-1435 R-14-1436	G. Action - Resolutions to petition the State for matching funds for Montgomery College in the amount of: (Sherer)  • \$232,000 for roof replacement on Humanities and Social Sciences, and Physical Education Buildings at the Germantown Campus  • \$5,535,000 for the	Adopted Adopted
11 11 1100	expansion of the Takoma Park campus	Tuopicu
R-14-1437	H. <b>Action</b> - Revised Resolution (14-1114) in support of State Financing for the Acquisition and Rehabilitation of the Victory Terrace Senior Apartments in Potomac (Trombka)	Adopted
R-14-1438	I. <b>Action</b> - Resolution to Amend Resolution 14-1269 for the FY03 Designation of Entities for Non-Competitive Award Status (Planell)	Adopted
R-14-1439	J. <b>Action</b> - Confirmation of County Executive appointments to the Mental Health Advisory Committee: John Metz; Mindy Schuman, Ph.D. (Ferber)	Adopted
R-14-1440	K. <b>Action</b> - Confirmation of County Executive appointments to the Commission on Children and Youth: Sheila Kaler (Ferber)	Adopted
R-14-1441	L. <b>Action</b> - Confirmation of County Executive appointments to the Board of Registration for Building Contractors: William Hancock; Simon Atlas (Ferber)	Adopted
R-14-1442	M. <b>Action</b> - Confirmation of County Executive appointments to the Victim Services Advisory Board: Andrea L. Shapiro; Christine N. Whitaker (Ferber)	Adopted

RES/ORD	SUBJECT	ACTION
R-14-1443	N. <b>Action</b> - Confirmation of County Executive appointment to the Commission on Child Care: Dr. Michael Cohen (Ferber)	Adopted
R-14-1444	O. <b>Action</b> - Confirmation of County Executive appointments to the Commission on Health: Paul Jung, M.D.; Marilyn A. Austin; Tracy Douglas-Wheeler; Joel Kavet; Martin Wish; Silvia B. Casaro; Okianer Christian Dark; Alan Gnaizda; Rajiv Agarwal (Ferber)	Adopted
R-14-1445	P. <b>Action</b> - Confirmation of County Executive appointments to the Committee Evaluation and Review Board: Anita Brady; Adrian Cargill (Ferber)	Adopted
R-14-1446	Q. Action - Confirmation of County Executive appointments to the Friendship Heights Transportation Management District Advisory Committee: Deborah J. McKenna; Gregory S. Knoop (Ferber)	Adopted
	R. <b>Introduction</b> - Resolution to endorse Maryland Economic Development Assistance Fund (MEDAF) Loan - \$750,000 for Manugistics, Inc.'s expansion project (Ferber)	Introduced
	S. <b>Introduction</b> - Resolution to endorse Maryland Economic Development Assistance Fund (MEDAF) Loan - \$150,000 for OPNET Technologies, Inc.'s expansion project (Ferber)	Introduced
	T. <b>Introduction</b> - Resolution to endorse Maryland Economic Development Assistance Fund (MEDAF) Loan - \$2,500,000 for MedImmune, Inc.'s expansion project (Ferber)	Introduced

RES/ORD SUBJECT ACTION

## 11:45 **DISTRICT COUNCIL**

### **SESSION**

R-14-1447

(3) A. **Action** - Consideration of Hearing Examiner's Report and Recommendation of Local Map Amendment: (Wilson/Faden)

**Application No: G-788** 

Applicant: I.O. Limited Partnership,

LLLP, Applicant (Stanley Abrams, Attorney)

**Request**: Reclassification from OM Zone and R-200 Zone to C-3 Highway (Commercial) Zone

**Property**: located in the southeast quadrant of the intersection of relocated MD Route 118 and Bauman Mill Drive, Germantown (1.6 acres; 9th Election District)

**Recommendations**: Planning Staff: Deny

Planning Board: Approve Hearing Examiner: Deny

#### **RECESSED: 11:55 A.M.**

R-14-1448

# (4) 1:30 PUBLIC HEARING/ ACTION

- Supplemental Appropriation to the County Government's FY03 Operating Budget, Montgomery County Fire and Rescue Service -\$1,501,703 for minor station renovations, purchase of apparatus, and fire and rescue equipment and supplies (Source: Senator Williams H. Amoss Fire, Rescue and Ambulance Funds) (Davidson)

#### 1:45 **LEGISLATIVE SESSION**

**Day #30** 

A. Approval of Legislative Journal - September 17, 2002 (Edgar)

Approved as submitted

Introduced

PH; adopted (6y; BE, IL, MS

PA\*\*ta)\*

Adopted (5y; PA, ND, BE,

MP n)\*

B. Introduction of Bills

(5) **Emergency Bill 34-02**, Building Permits

- Extensions, sponsored by Council President Silverman (Faden)

Public Hearing is scheduled

for 10/22/02 at 1:30 pm.

<sup>\*</sup>y-yes, n-no; ta-temporarily absent

\*\*Later in the day, indicated support for appropriation

## RES/ORD SUBJECT ACTION

C. Call of Bills for Final Reading

(6) **Bill 18-02**, Moderately Priced Dwelling Enacted (7y; MS, BE a)\*

Units – Requirements (Faden)

PHED Committee

recommends approval with amendments.

(7) **Bill 25-02** - People's Counsel - Sunset Enacted (7y; MS, BE a)\*

Repeal (Faden)

PHED Committee

recommends approval.

RECESSED: 1:58 P.M.

(8) 7:30 **PUBLIC HEARING by MFP** PH; record **Committee - Bill 28-02**, Cable Communications business 1

- Amendments (Cogan)

MFP Committee worksession tentatively scheduled for 10/21/02 at 9:00 am.

PH; record open until the close of business 10/11/02

ADJOURNED: 8:06 P.M.

<sup>\*</sup>y-yes; a-absent

COMMITT	EE	SUBJECT	ACTION
HHS	9:0	0 AM – 7CHR	
<b>Sep 26</b>	(1)	Strathmore Hall Quarterly Report (Davidson)	Received report
	(2)	Strathmore Hall Resident Organizations (Davidson)	Received report
	(3)	Arts and Humanities grants processes (Davidson)	Held discussion
PHED	1:3	0 PM - 7CHR	
<b>Sep 30</b>	(1)	ZTA 02-08, Site Plan Conformance with General Plan (Wilson)	Recommended approval as amended
	(2)	SRA 02-2, Subdivision Conformance with General Plan (Wilson)	Recommended approval as amended
	(3)	ZTA 02-03, Telecommunications Facilities - Special Exceptions (Wilson)	Worksession
	(4)	Supplemental Appropriation - \$1,342,150 and related CIP Amendments for Silver Spring revitalization (Ferber)	Recommended approval of CIP amendments; worksession on operating budget request